**WORD ON THE LAKE 2024 - MAIL-IN REGISTRATION FORM**

**PLEASE READ THE REGISTRATION INFORMATION ON THE WEBSITE PRIOR TO COMPLETING THIS FORM**

[**https://wordonthelakewritersfestival.com/registration-information/**](https://wordonthelakewritersfestival.com/registration-information/)

Mail-in Forms must be post marked no later than APRIL 6th 2024 to allow time for processing.

PAYMENT either by cheque/ credit card via PayPal or E transfer-**festival.saow@gmail.com**

Mail form to:

SAW,

FESTIVAL REGISTRATIONS

BOX 1134, SALMON ARM, B.C. V1E 4P3

PLEASE PRINT CLEARLY

\* Required

\*Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Prov.\_\_\_\_\_ Postal Code \_\_\_\_

\*Phone# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\* Are you a member of SAW? Y/N

Make your registration selections by checking the circles. Details for each category are listed on the registration page

<https://wordonthelakewritersfestival.com/registration-information/>

* EARLY BIRD REGISTRATION MARCH 1-APRIL 6TH 2024 $295
* SAW MEMBERS / SENIORS EARLY REG. ONLY $270
* REGULAR REGISTRATION APRIL 7-APRIL 21 $325
* SATURDAY ONLY MARCH 1-APRIL 21 $225

**SPECIAL EVENTS,** also open to the public

* FRIDAY NIGHT Café Lit. includes snacks. MAY 17th $30
* SATURDAY NIGHT VIBE, MAY 18th $60 **Only 80 tickets available.**

Banquet, Writing Contest Red Carpet Awards Ceremony& Saturday Night Entertainment

**TOTAL PAYMENT BY**

CHEQUE -PAYABLE TO SHUSWAP ASSOCIATION OF WRITERS

E transfer to <festival.saow@gmail.com>

**BLUE PENCIL APPOINTMENTS – 2024 FREE**

Check the website for presenters participating in Blue Pencil.

Read the Blue Pencil Café instructions at

<https://wordonthelakewritersfestival.com/blue-pencil-cafe/>

List your 3 choices in order of preference. You will be contacted with the name, time, and told if the presenter requires a writing sample

requirements.

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ANY FOOD ALLERGIES / ACCESSIBILITY REQUIREMENTS?

DETAILS PLEASE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Any questions? Contact <festival.saow@gmail.com>